



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1179

|   |   |                                    |   |                                       |                                |
|---|---|------------------------------------|---|---------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/523,564  | <b>FILING OR 371(c) DATE</b><br>02/03/2005<br><b>RULE</b>   | <b>CLASS</b><br>246                | <b>GROUP ART UNIT</b><br>3617   | <b>ATTORNEY DOCKET NO.</b><br>1716331 |                                |
| <b>APPLICANTS</b><br>Karl Schnedl, Knittelfeld, AUSTRIA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/AT03/00169 06/16/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>AUSTRIA A 1228/2002 08/13/2002<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/22/2005                    |   |                                    |   |                                       |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance 9/28/06<br>Verified and Acknowledged<br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>AUSTRIA | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br>20             | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>24240   |   |                                    |   |                                       |                                |
| <b>TITLE</b><br>Point machine for movable frogs   |   |                                    |   |                                       |                                |
| <b>FILING FEE RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                                |